

# **EXHIBIT B**

**Candice L. Rucker**

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February 18, 2019

Chaz Pinkston, #148934  
Wilkinson County Correctional Facility  
Unit HJK, H-Pod, Cell #108  
P.O. Box 1889  
2999 U.S. Highway 61 North  
Woodville, MS 39669

RE: *Chaz Pinkston, #148934 v. Dr. Hendrick Kuiper*  
Civil Action No. 4:17-cv-039-DMB-DAS

Dear Mr. Pinkston,

Enclosed is a copy of the transcript of the deposition of Nurse Leatha Barron. As we discussed during our call on February 1, 2019, you have the opportunity to submit any follow-up questions that you would like to ask Nurse Barron within 15 days of your receipt of this letter. Please forward your questions to my attention at One Federal Place, 1819 Fifth Avenue North, Birmingham, Alabama 35203-2119, and I will forward them to Nurse Barron. Please note that Nurse Barron is under no obligation to respond to your follow-up questions, as she appeared for her deposition and provided testimony on the date listed on her Notice of Deposition.

Sincerely,

A handwritten signature in blue ink that reads "Candice Rucker". The signature is fluid and cursive, written in a professional style.

Candice L. Rucker  
Associate

CLR

cc: Sharia Thames  
Molly Walker, Esq.